

# AGENDA

## CITY COUNCIL MEETING

MONDAY, FEBRUARY 1, 2016

7:00 P.M.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

Presentation by Tammy Papa in regards to the Junior Council Person Program.

City Council Citations: Honoring the Members of the Bridgeport Chargers for Winning the 2015 AYC D18 "National Cheer Championship".

City Council Citations: Honoring the Members of the Bridgeport Chargers for Winning the 2015 AYC D18 "National Step Championship".

### **MINUTES FOR APPROVAL:**

Approval of City Council Minutes: December 30, 2015 (Special Meeting)

### **COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 49-15** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Ramon Sierra, referred to Miscellaneous Matters Committee.
- 50-15** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Michael Rearden, referred to Miscellaneous Matters Committee.
- 51-15** Communication from OPED re: Proposed Resolution concerning the Disposition of City-Owned Properties located at 119 Johnson Street and 77 Johnson Street by Sale to Abutter and request to order a Public Hearing relative to the same, referred to Economic and Community Development and Environment Committee.
- 52-15** Communication from OPED re: Proposed Resolution Authorizing the City to Accept Title and to Resell Properties located at 1149 and 1163 Main Street, referred to Economic and Community Development and Environment Committee.

### **MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*01-15 (A)** Ordinance Committee Report re: Amendments to the Municipal Code of Ordinances, Chapter 15.12 Housing Code, amend Sections: 15.12.270 and 15.12.280.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*11-15** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 8.56 Garbage Collection and Disposal, amend Section 8.56.170 City Dumping Regulations.
- \*43-15** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Title 2 Administration and Personnel, amend to add New Chapter 2.124 regarding the Creation of a Bridgeport Environmental Task Force.
- \*08-15 (A)  
(PHO)** Economic and Community Development and Environment Committee Report re: Public Hearing Ordered for February 16, 2016: re: Disposition of City-Owned Property Located at 130 Clifford Street by Auction, Sale to Abutter or by Sale to Community Based Housing Development Corporations.
- \*17-15** Economic and Community Development and Environment Committee Report re: Grant Submission: National Endowment for the Arts for an Art Works Grant Program (Project #16454).
- \*25-15** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health Per Capita Grant Program (Project #16220).
- \*26-15** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health for a Public Health Emergency Preparedness Grant (Project #16221).
- \*27-15** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health for a Public Health Lead Poisoning Prevention Financial Assistance Grant (Project #16236).
- \*46-15** Economic and Community Development and Environment Committee Report re: Resolution concerning Community Environmental Benefits Agreement with PSEG Power Connecticut, LLC.
- \*35-15** Miscellaneous Matters Committee Report re: Workers Compensation Partial Stipulation with Daniel Domkowski.
- \*44-15** Miscellaneous Matters Committee Report re: Settlement of Taxes Relating to 889 Barnum Avenue and other matters, including but not limited to a Certain Pending U.S. Bankruptcy Case: Remgrit Realty, Inc. Debtor, Ch. 11, Case No. 14-51542.
- \*45-15** Miscellaneous Matters Committee Report re: Approval of a New Non-Competitive Job Classification for a Legal Assistant to the City Attorney.
- \*48-15** Miscellaneous Matters Committee Report re: Settlement of Legal Claim with Thomas C. McCarthy.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 1, 2016, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

<b>NAME</b>	<b>SUBJECT</b>
Selma Eaton 440 Grant Street, #101 Bridgeport, CT 06610	Housing Issues.
Maria Pereira 85 Nutmeg Road Bridgeport, CT 06610	School Building Committee Appointment.
John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	City Financial Issues.
Sharon Lewis, CT Coalition for Environmental Justice 925 Broad Street Bridgeport, CT 06604	Retirement of the Bridgeport Harbor Coal Plant.
Beth Lazar 1241 Main Street, Apt. 728 Bridgeport, CT 06604	Against Coal and Gas Plants in Bridgeport.
Cecil C. Young 99 Carroll Avenue Bridgeport, CT 06607	Request regarding investigation of unjust termination.